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Sunday Story Reminders

THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

TO PARENTS

This book is designed to carry a weekly message to you from the Sunday school of which your child is a member.

Your assistance in teaching the religious truths presented in the Sunday school is earnestly desired. Will you not help your child to memorize the texts or songs added weekly to this book, and frequently review with him the stories suggested by drawings, pictures, and texts?

The book is intended to accompany the Manual for teachers and parents entitled *Child Religion in Song and Story* (The University of Chicago Press, $1.25), by Georgia Louise Chamberlin and Mary Root Kern, a book which is used by the teachers in this Sunday school and would in the hands of the parents greatly assist in deepening the impressions made upon the child.

THE AUTHORS

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Published August 1907
Second impression October 1908
Third impression January 1911
Fourth impression September 1913

THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

Agents

THE CAMBRIDGE UNIVERSITY PRESS
LONDON AND EDINBURGH

THE MARUZEN-KABUSHIKI-KAISHA
TOKYO, OSAKA, KYOTO

KARL W. HIERSEMANN
LEIPZIG

THE BAKER & TAYLOR COMPANY
NEW YORK

Sunday Story Reminders

Suggested by
GEORGIA LOUISE CHAMBERLIN
AND
MARY ROOT KERN

This book was constructed in the Sunday School of

_____

By

_____

*Grade*_____

CONSTRUCTIVE BIBLE STUDIES
ELEMENTARY SERIES

THE UNIVERSITY OF CHICAGO PRESS
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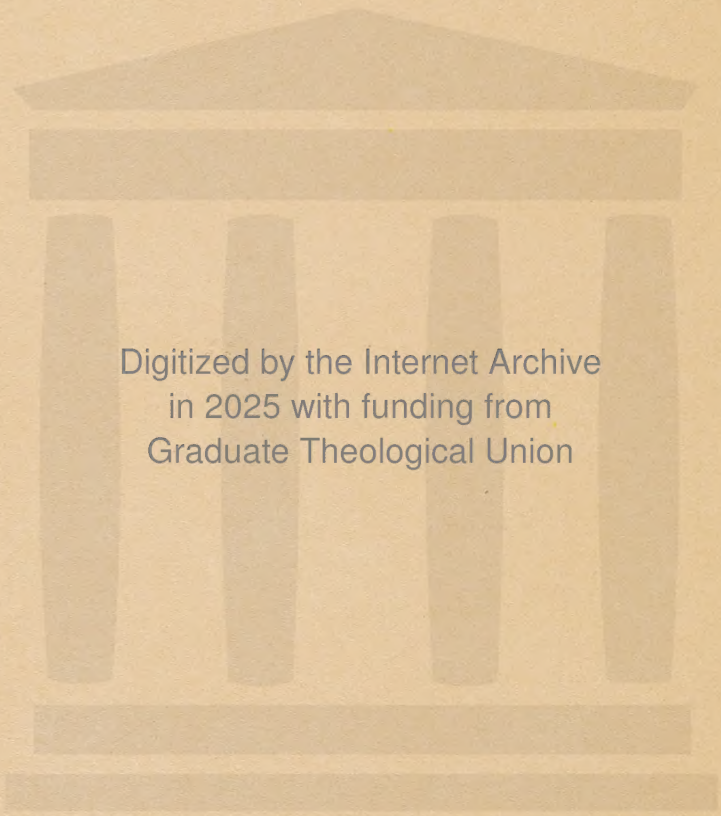
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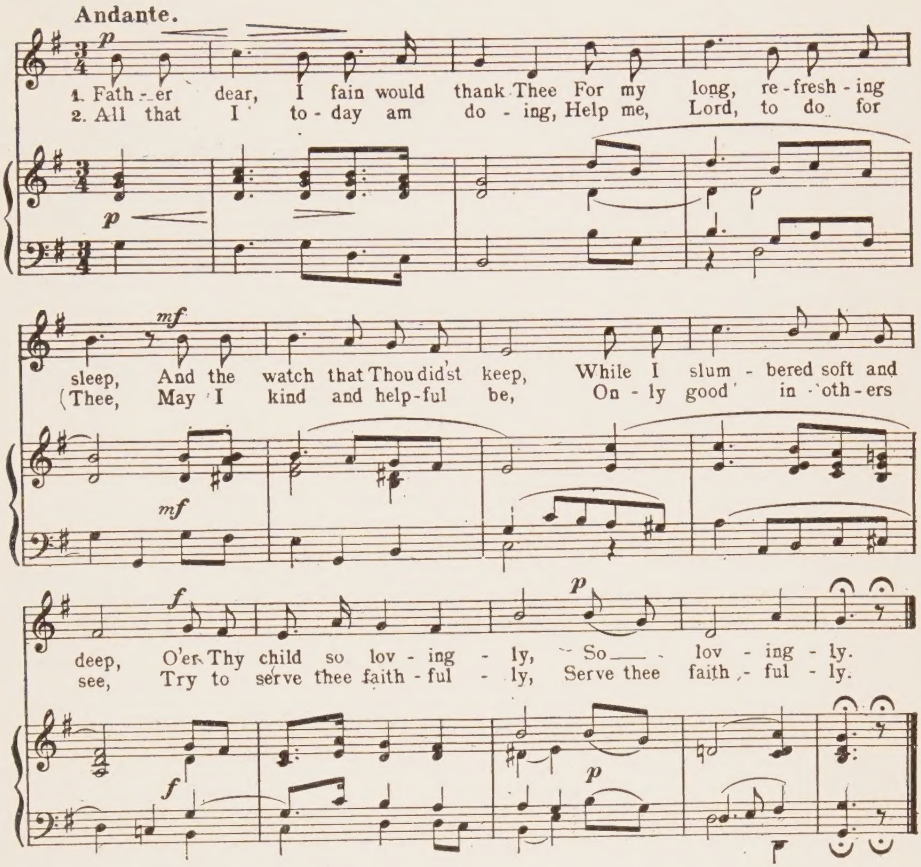
Honor thy Father and thy Mother.

MORNING PRAYER


Andante.
1. Fath - er dear, I fain would thank Thee For my long, re - fresh - ing
2. All that I to - day am do - ing, Help me, Lord, to do for
sleep, And the watch that Thou didst keep, While I slum - bered soft and
(Thee, May I kind and help-ful be, On - ly good in oth - ers
deep, O'er Thy child so lov - ing - ly, So - lov - ing - ly.
see, Try to serve thee faith - ful - ly, Serve thee faith - ful - ly.

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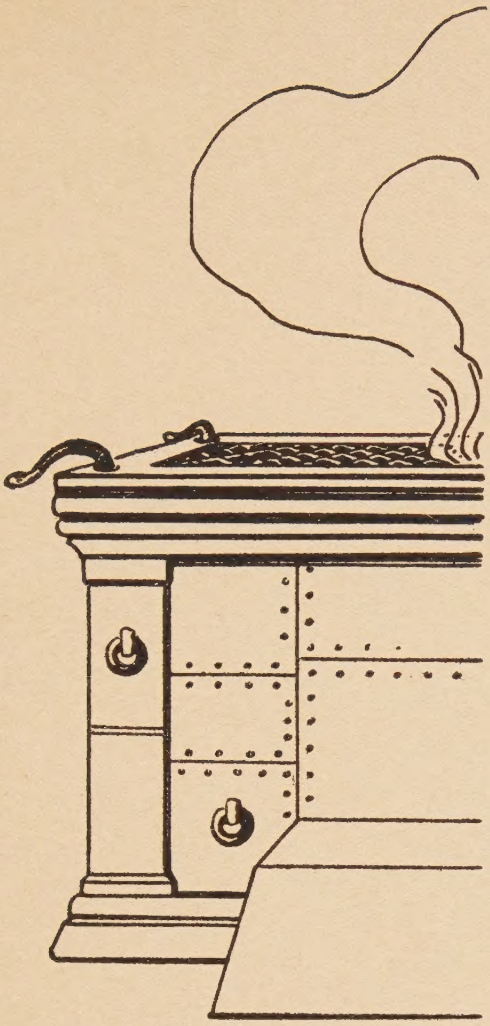

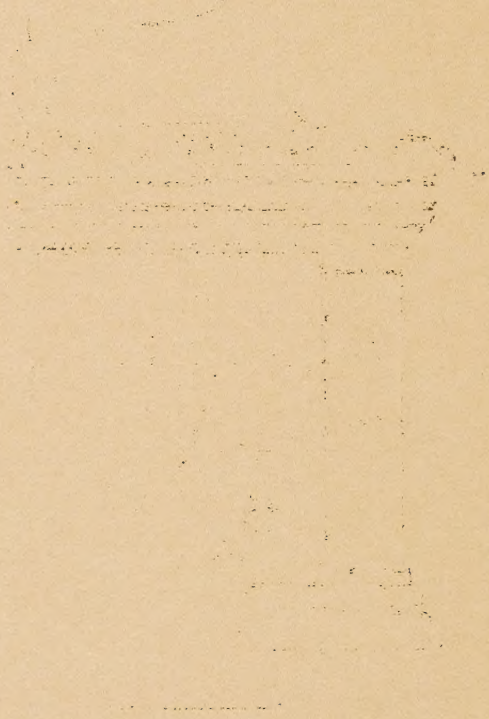

MOTHER DEAR

OEHME

Andante. p
There's naught I love so ten - der - ly As you my moth - er
p
cresc.
dear, And tho'ts of you they bring to me The thoughts of God more
cresc.
p
cresc.
near. I love Him for the gift He gave, A gift I'd keep al -
cresc.
p
way, The dear - est moth - er in the world; She grows more dear each day.
p

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Like as a Father Pitieth His Children, so the Lord Hath Mercy on Them That Fear Him

THANKSGIVING HYMN

SIR GEORGE ELVEY

1. Come, ye thank-ful peo - ple, come, Raise the song of Har - vest home;
2. All the world is God's own field, Fruit un - to His praise to yield;
3. Ev - en so, Lord, quick - ly come To Thy fin - al Har - vest home:
All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown:
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;
God, our Mak - er, doth pro - vide For our wants to be sup - plied;
First the blade and then the ear, Then the full corn shall ap - pear:
There for - ev - er pur - i - fied, In Thy pres - ence to a - bide:
Come to God's own tem - ple, come Raise the song of Harvest Home.
Lord of har - vest grant that we Wholesome grain and pure may be.
Come with all Thine an - gels, come Raise the glo - rious Har - vest home. A - men.

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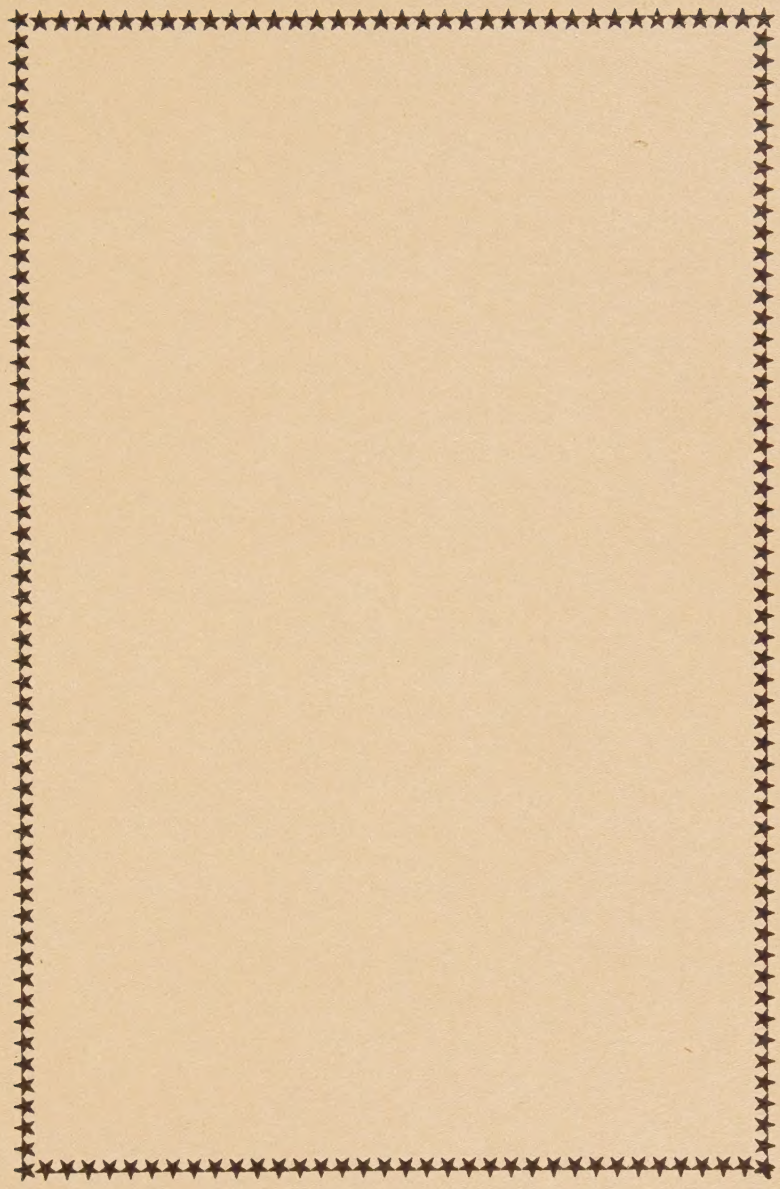
Ruth

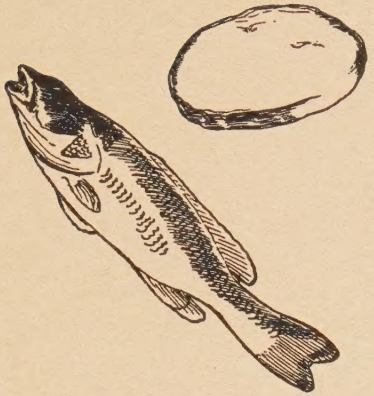
ENTREAT me not to leave thee, and to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if aught but death part thee and me.

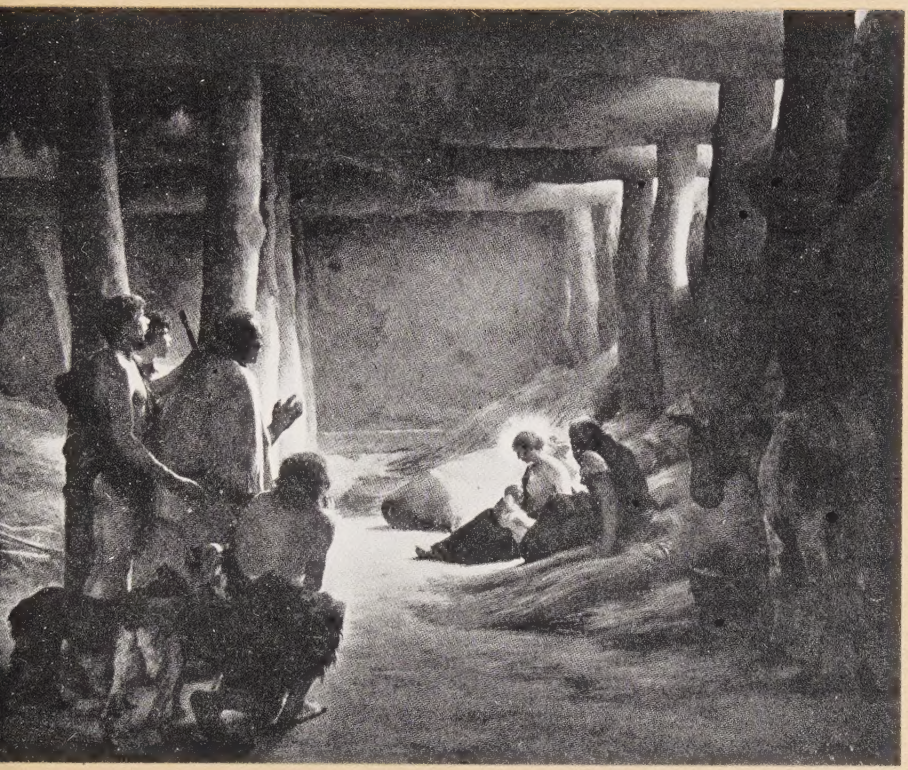
CAN A LITTLE CHILD

Permission of Century Co.

1. Can a lit tle child, like me, Thank the Fa - ther
2. For the fruit up on the tree, For the birds that
3. For the sun - shine warm and bright, For the day and
4. For our com - rades and our plays, And our hap - py
fit ting ly? Yes oh yes! be good and true,
sing of Thee For the earth in beau - ty drest;
for the night; For the les sons of our youth,
hol i days; For the joy ful work and true
Pa - tient, kind in all you do; Love the Lord and
Fa - ther, moth - er and the rest; For thy pre cious.
Hon or, grat - i - tude and truth; For the love that
That a lit - tle child may do; For our lives but
CHORUS.
do your part; Learn to say with all your heart:
lov - ing care, For thy boun - ty eve - ry - where: Fa - ther we
met us here, For the home and for the cheer:
just be - gun; For the great gift of Thy Son:
thank Thee! Fa - ther we thank Thee! Fa - ther in heav - en, we thank Thee!







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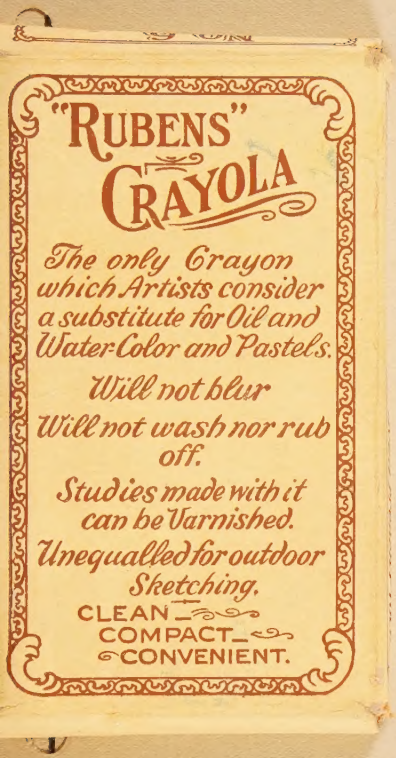
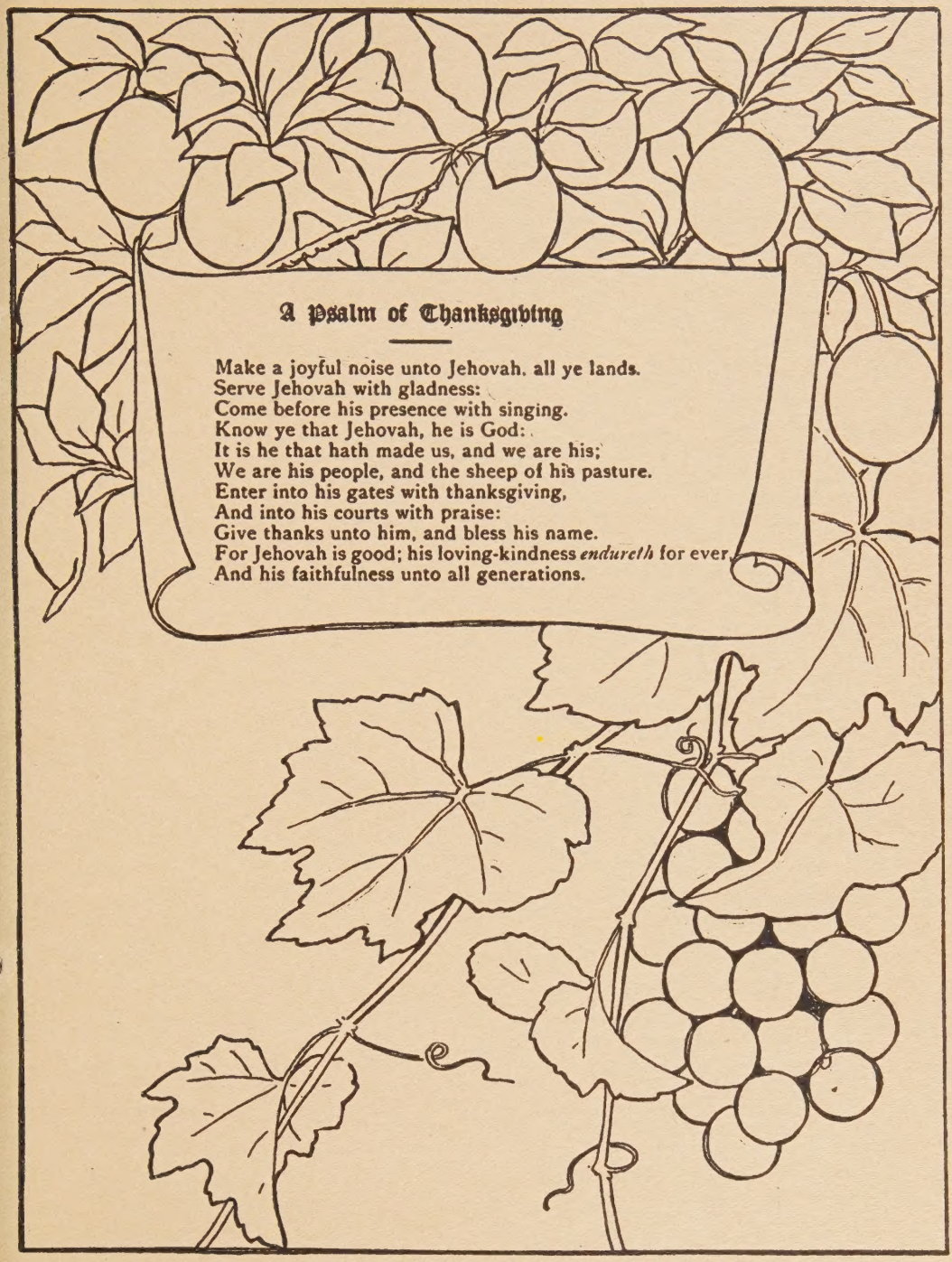
BRIGHT, PERMANENT COLORS
"RUBENS"
TRADE MARK
CRAYOLA
ARTISTS' CRAYON
The Colors in these Crayons are equal to those used in the best Artists' Tube Colors and Pastels
BINNEY & SMITH CO.
NEW YORK
PARIS


"RUBENS"
CRAYOLA
The only Crayon which Artists consider a substitute for Oil and Water-Color and Pastels.
Will not blur
Will not wash nor rub off.
Studies made with it can be Varnished.
Unequalled for outdoor Sketching.
CLEAN
COMPACT
CONVENIENT.


A Psalm of Thanksgiving
Make a joyful noise unto Jehovah, all ye lands.
Serve Jehovah with gladness:
Come before his presence with singing.
Know ye that Jehovah, he is God:
It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving,
And into his courts with praise:
Give thanks unto him, and bless his name.
For Jehovah is good; his loving-kindness *endureth* for ever,
And his faithfulness unto all generations.

Silver and Gold have I none, but what I have that give I thee.

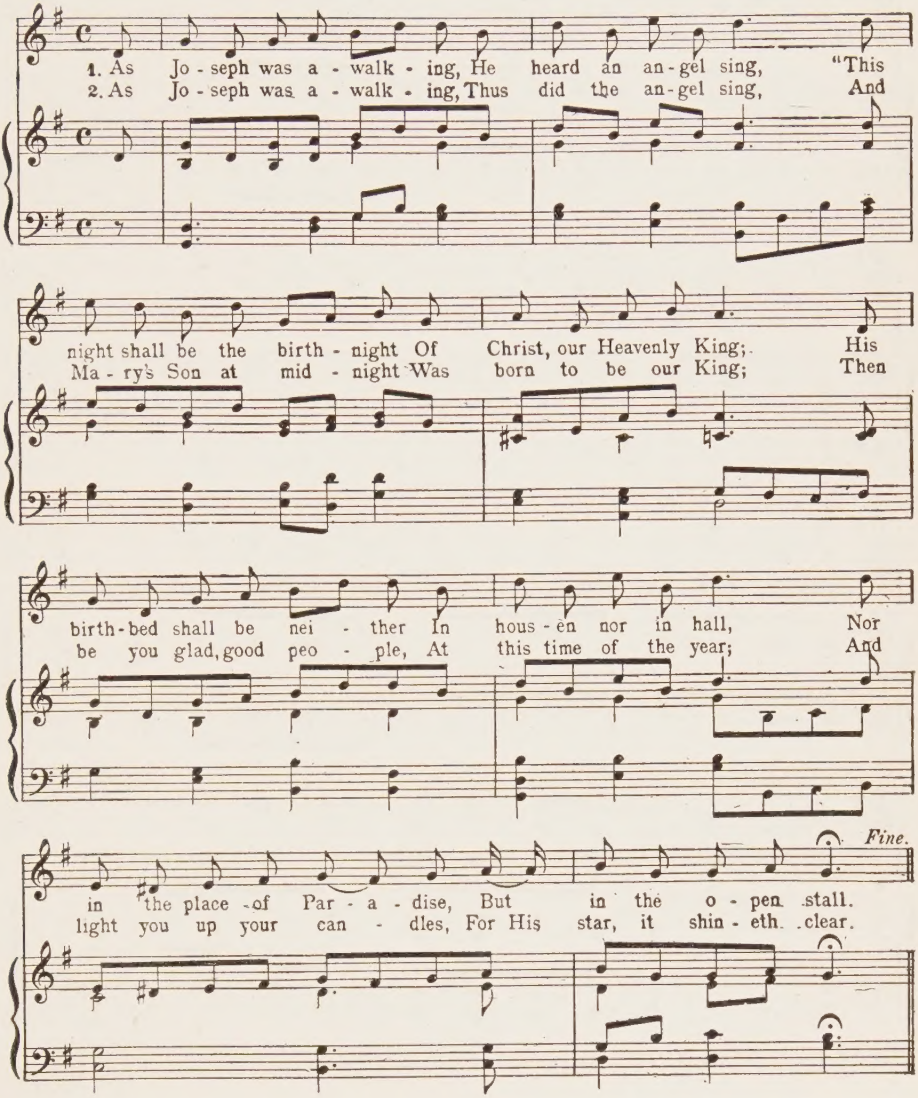
THREE KINGS OF ORIENT

REV. J. H. HOPKINS

1st K. We three kings of O - rient are, Bear - ing gifts, we
2d K. Born a babe on Beth - lem's plain, Gold I bring to
3d K. Frank - in - cense my of - fer - ing; Cost - ly myrrh the
tra - verse, far Field and foun - tain, moor and moun - tain,
crown Him a - gain; King for - ev - er, cea - sing ne - ver
gift I bring; Prayer and prai - sing, all now rai - sing,
CHORUS.
Follow - ing yon - der star.
His all - glo - rious reign.
Worship - ing God on high.
O! ___ star of won - der,
star of might, Star with roy - al beau - ty bright; West-ward
lead - ing, still pro - ceed - ing, Guide us to the per - fect light.

AS JOSEPH WAS A-WALKING

CHARLES KINGSLEY — L. A. COONLEY-WARD


1. As Jo - seph was a - walk - ing, He heard an an - gel sing, "This
2. As Jo - seph was a - walk - ing, Thus did the an - gel sing, And
night shall be the birth - night Of Christ, our Heavenly King; His
Ma - ry's Son at mid - night Was born to be our King; Then
birth - bed shall be nei - ther In hous - en nor in hall, Nor
be you glad, good peo - ple, At this time of the year; And
Fine.
in the place of Par - a - dise, But in the o - pen stall.
light you up your can - dles, For His star, it shin - eth clear.

He nei - ther shall be rocked In sil - ver nor in gold, But
in the wood - en man ger That li - eth on the mould; He
neith - er shall be cloth - ed In pur - ple nor in pall, But
D.C.
in the fair white lin en That us - en ba - bies all

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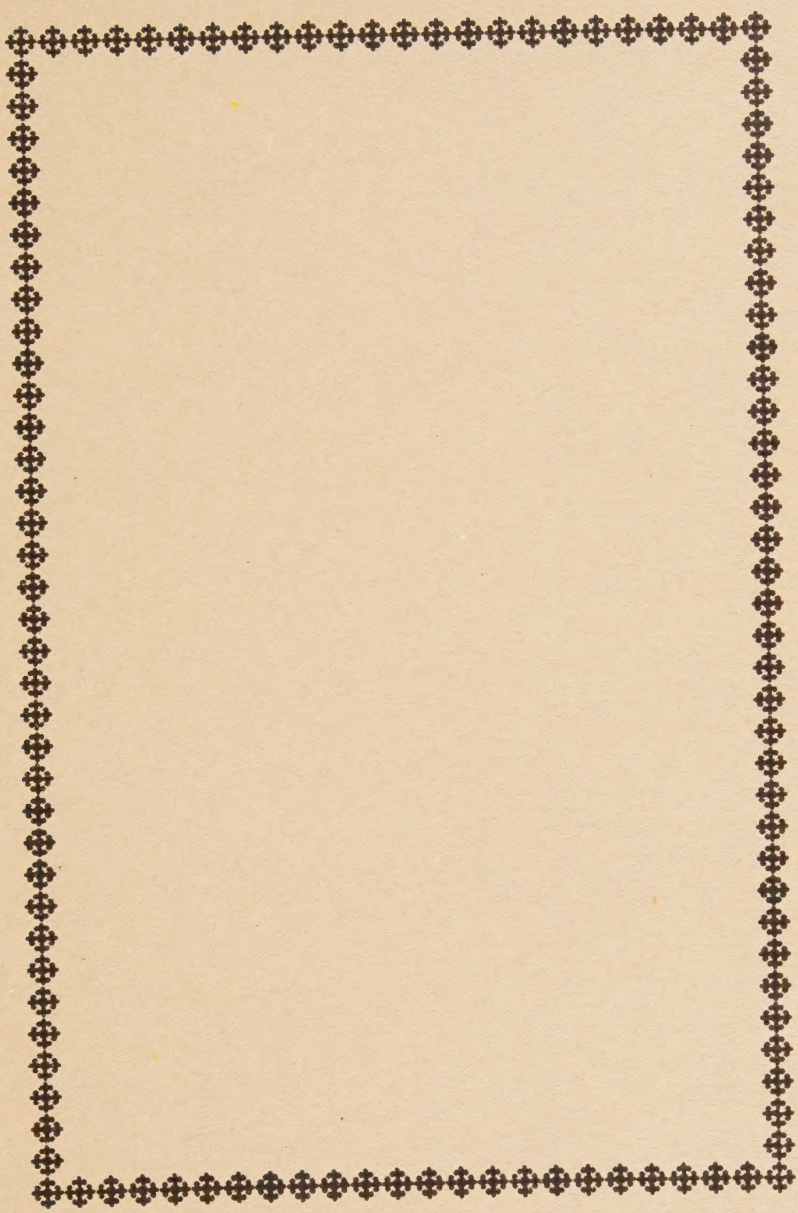
A Christmas Message of Love and Good Cheer, from

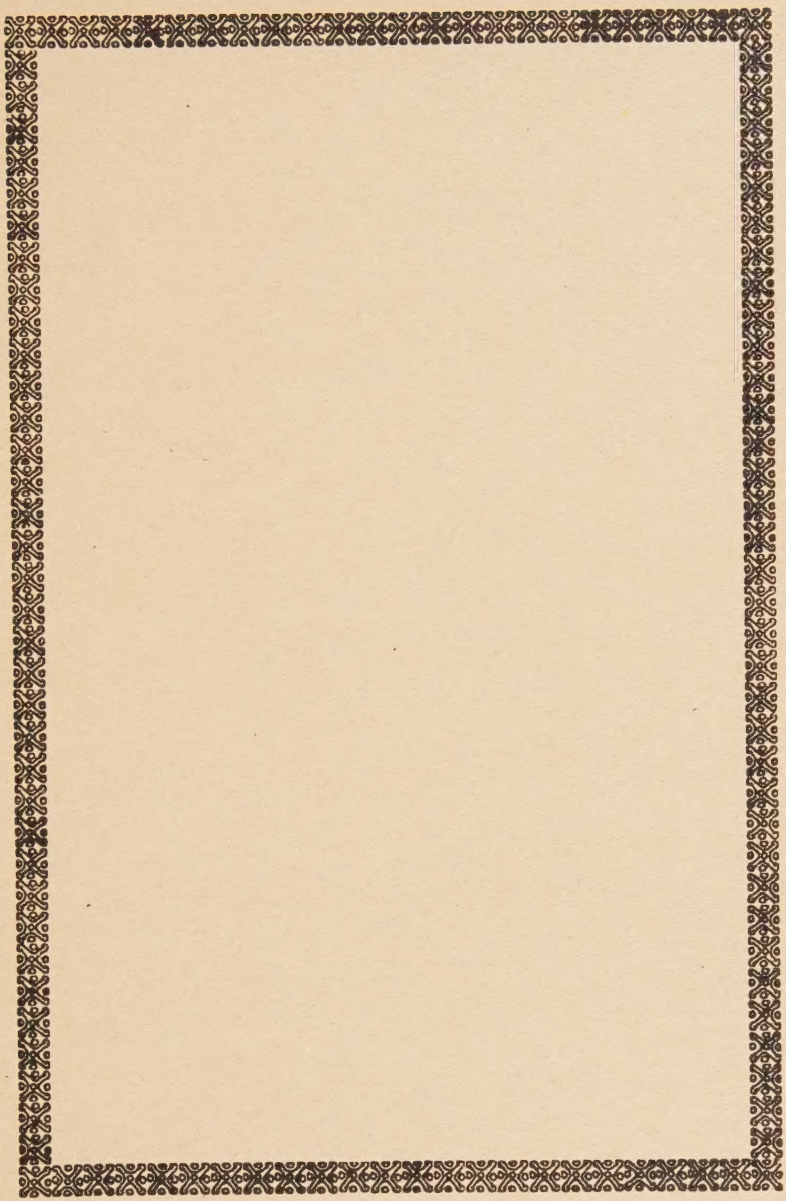
_____

TO

_____

W Y W T M S D U
Y D Y E S U T





My Friend

The Covenant between David and Jonathan

What is a covenant? A covenant is a promise or agreement between two or more persons.

BUT THE LORD IS MINDFUL

MENDELSSOHN

But the Lord is mind-ful of His own He re -
p
mem-bers His chil dren But the Lord is mind-ful of His
own The Lord re-members His chil-dren; re-mem bers his
chil-dren.
Bow down before Him, ye.
p

migh - ty For the Lord is near us!
Bow down be-fore Him ye migh - ty For the Lord is
cresc.
cresc.
f
near us! Yea, the Lord is mind-ful of His
dim.
p
f
own! He re - mem-bers His chil - dren.

THE STRONG MAN

This is the story of the _____ man. His name was _____. He was _____ so long as he did not _____ _____ _____ or _____ _____. This was in obedience to _____ which his _____ had promised when he was a baby that he should _____. They thought that to live in this way would please _____. His enemies, the _____ _____ wanted to know what made Samson _____. They hired his _____ to find out for them. She said to him, "Tell me, I _____ thee, wherein thy great _____ lieth, and with what thou mightest be _____ to afflict thee;" and _____ _____ said, "If they bound me with _____ _____ _____ that were never dried, then shall I become _____ and be as _____ men." So she _____ him with _____ _____ _____. But when she said, "The Philistines be upon thee, Samson," he _____ the wythes as a string of _____.

Again he said, "If they bind me with _____ then shall I become _____ and be as _____." So she bound him with _____. But when she said, "The _____ be upon thee, Samson,"

he _____ them off his arms like a _____.

Then he said, "If thou weavest the_____ of my head as in a _____, I shall become _____." But when she said, "The_____ be upon thee, Samson," he took out the _____ which hold the _____ and was free.

After this she was very angry, and daily urged him to tell her the secret of his strength. At last one day he told her that if his_____were_____he would become like_____ _____, for he was _____ because he obeyed the _____ which his _____ had promised that he should obey. Then when he was _____ his _____ had his _____ cut off and when he _____ his _____ was gone. So the _____ carried him away to their own _____. After a time his _____ returned, but he was a _____ and _____. One day when many were gathered together _____ was brought out to make _____ for them in a great temple. He reached out his _____ and grasped two of the _____ of the temple, and pulled the whole_____ down upon the heads of the people, and both he and they were _____.

One of the Poets of the Bible says, "Whoso keepeth the law is a wise man."

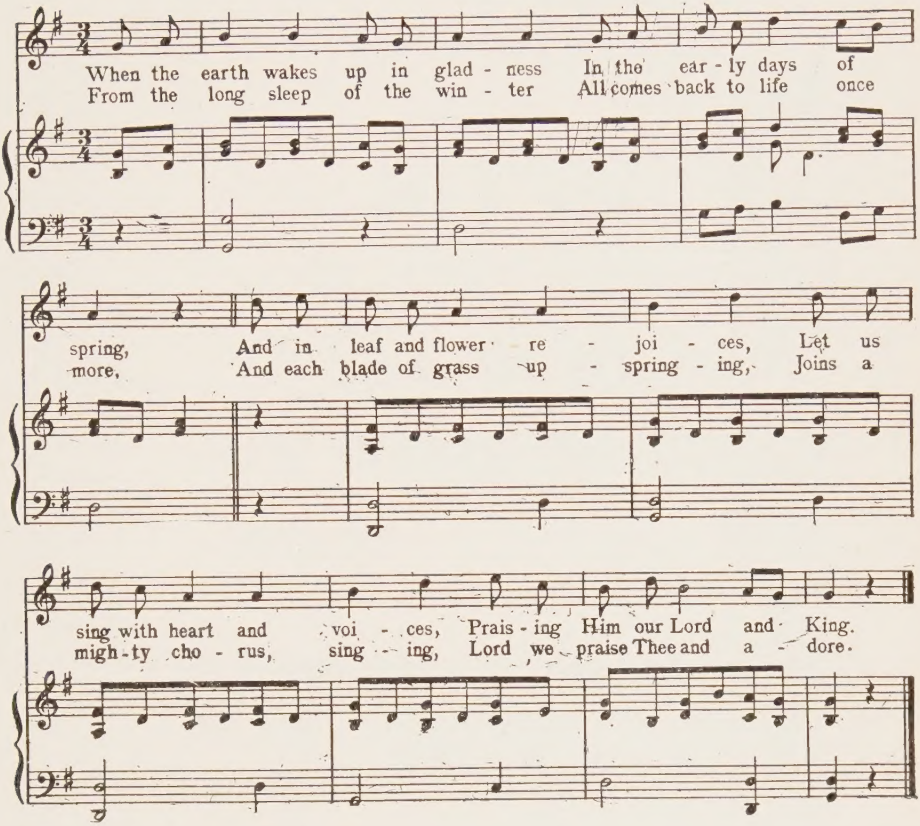
Some Things Which Grow Strong by Obeying the Law of Activity

Whatsoeuer a man soueth, that shall he also reap.

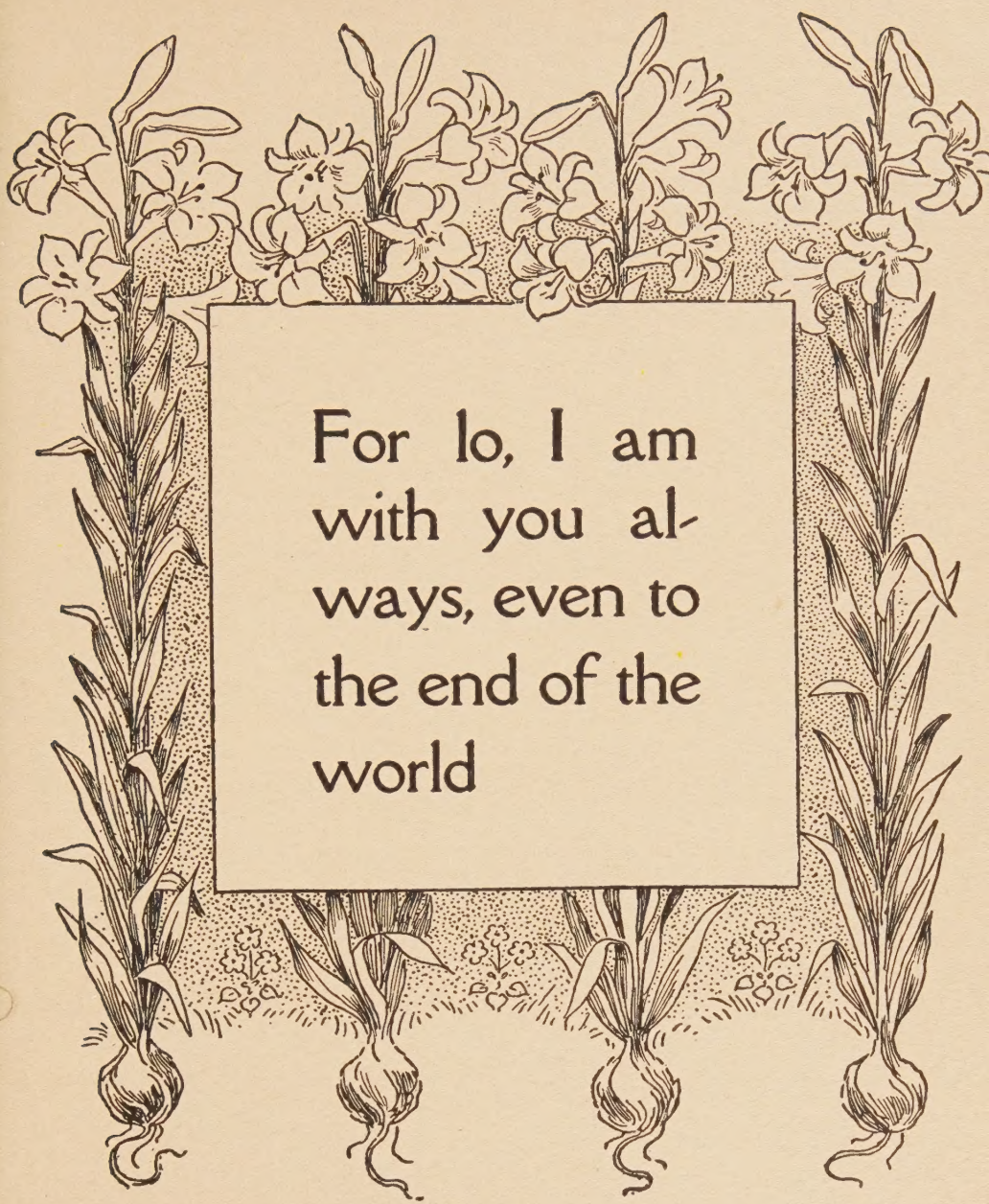
Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

WHEN THE EARTH WAKES UP IN GLADNESS

FESCA


When the earth wakes up in glad - ness In the ear - ly days of
From the long sleep of the win - ter All comes back to life once
spring, And in leaf and flower re - joi - ces, Let us
more, And each blade of grass up - spring - ing, Joins a
sing with heart and voi - ces, Prais - ing Him our Lord and King.
migh - ty cho - rus, sing - ing, Lord we praise Thee and a - dore.

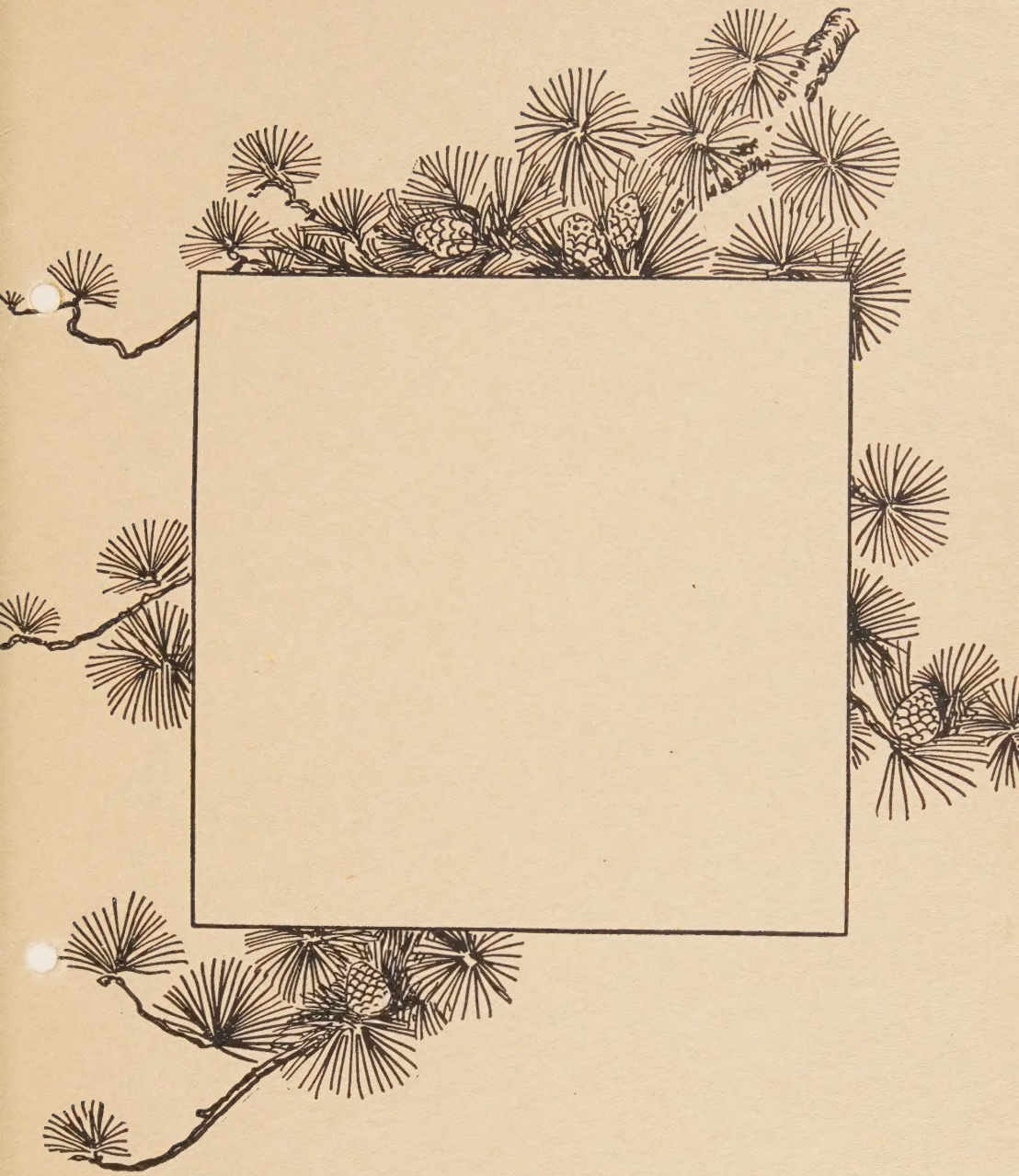
By permission of Thos. Charles Co.


For lo, I am
with you al-
ways, even to
the end of the
world

EASTER ANTHEM

Arr.

Maestoso.
1. Christ the Lord is risen to - day Al - - le - lu - ia,
2. Hymns of praise then let us sing Al - - le - lu - ia,
Sons of men and an - gels say Al - - le - lu - ia,
Un - to Christ our Heav'n - ly King Al - - le - lu - ia,
Raise your joys and tri - umphs high Al - - le - lu - ia
Who en-dured the cross and grave Al - - le - lu - ia
Sing ye heav'ns and earth re - ply Al - le - lu - ia A - - men.
Sin-ners to re - deem and save Al - le - lu - ia A - - men.

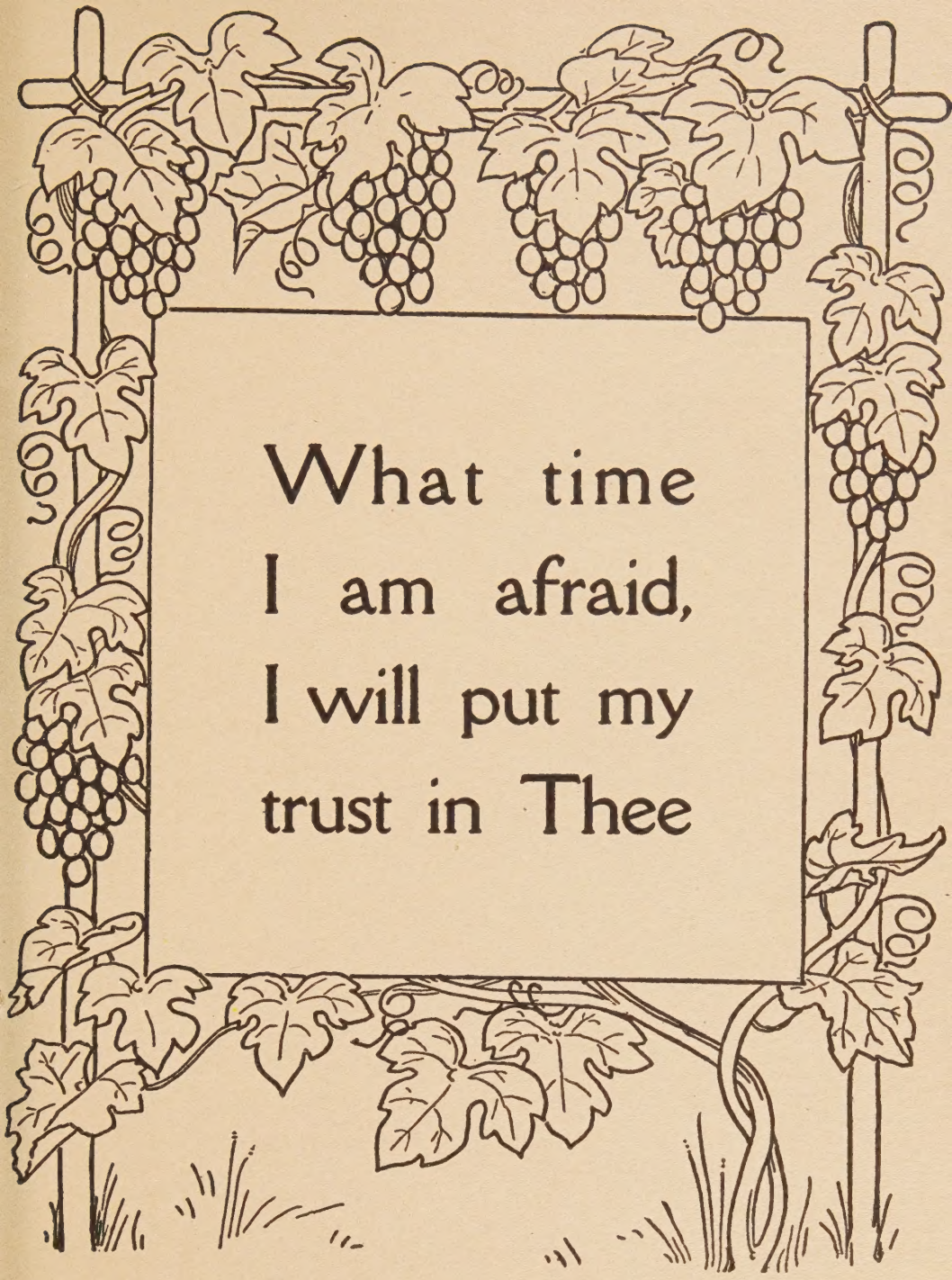


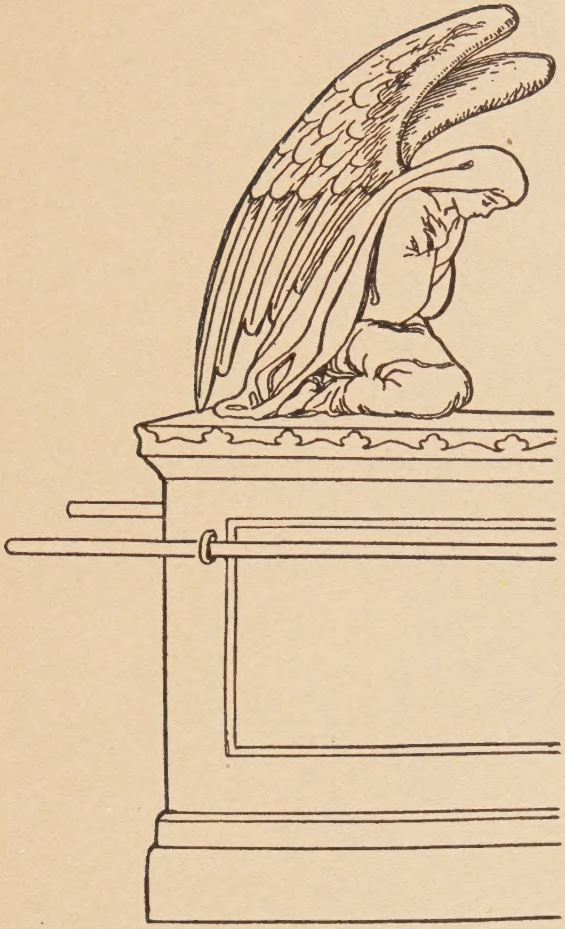
THE KING OF LOVE

J. B. DYKES

Joyfully.
1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per verse and fool - ish, oft I strayd, But
4. In death's dark vale I fear no ill, With
5. Thou spreadst a ta - ble in my sight, Thine
6. And so, through all the length of days, Thy
good - ness fail eth nev - er; I noth - ing lack if
ran - som'd soul He lead - eth, And, where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be side me; Thy rod and staff my
unc - tion grace be stow - eth; And oh, the trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I
I am His, And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gen - tly laid, And home, re-joic - ing, brought me.
com - fort still, Thy Cross be-fore to guide me.
of de - light With which my cup o'er - flow - eth.
sing Thy praise With in Thy house for - ev - er. A - men.

Create in me a clean heart, O God.


What time
I am afraid,
I will put my
trust in Thee



1. *Thou shalt have no other gods before me.*

2. *Thou shalt not make unto thee a graven image*

3. *Thou shalt not take the name of Jehovah the God in vain.*

4. *Remember the Sabbath day to keep it holy.*

5. *Honor thy father and thy mother.*

6. *Thou shalt not kill.*

7. *Thou shalt not commit adultery.*

8. *Thou shalt not steal.*

9. *Thou shalt not bear false witness.*

10. *Thou shalt not covet.*

Queen Esther

Fourth of July Code for Boys and Girls

I.

II.

III.

IV.

V.

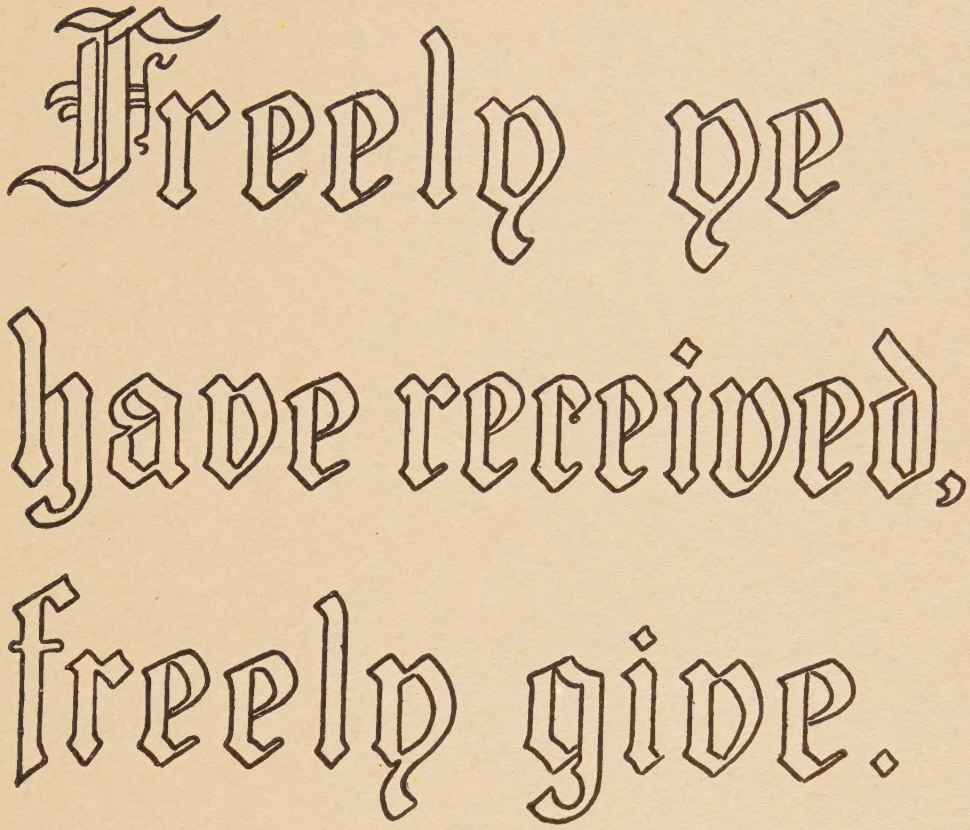
VI.

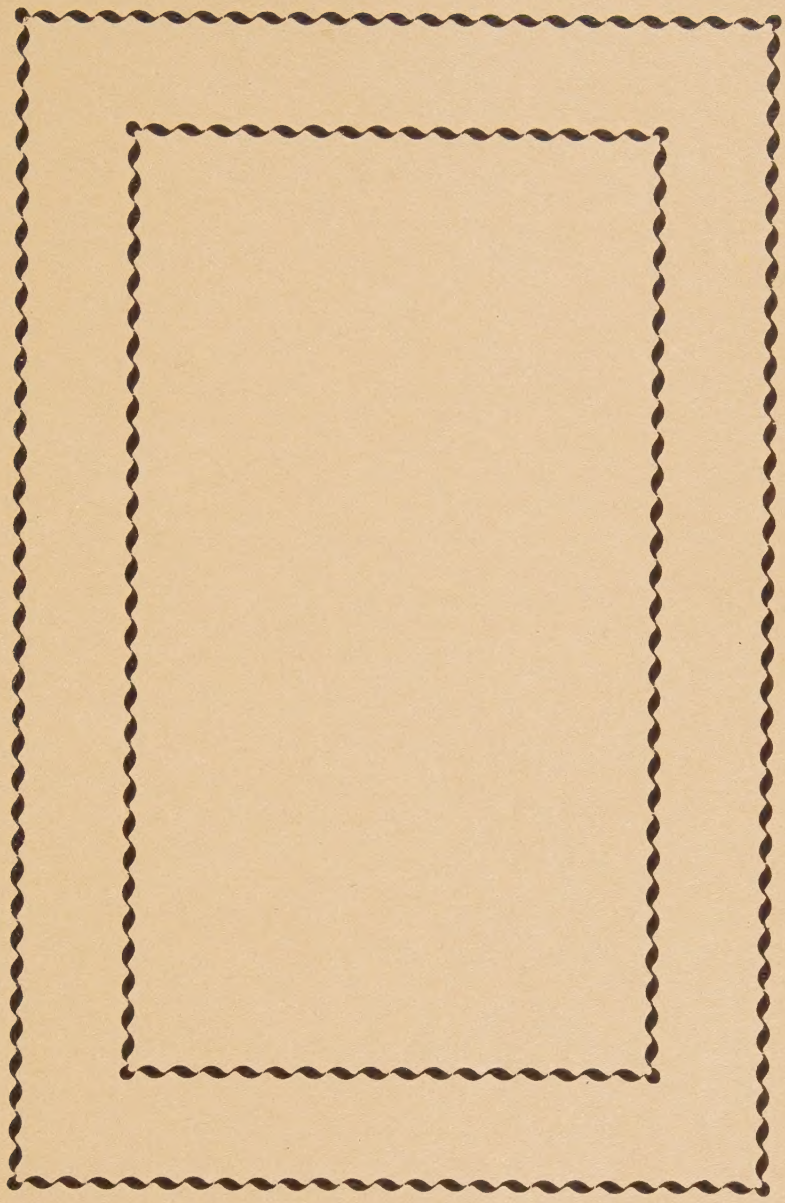
VII.

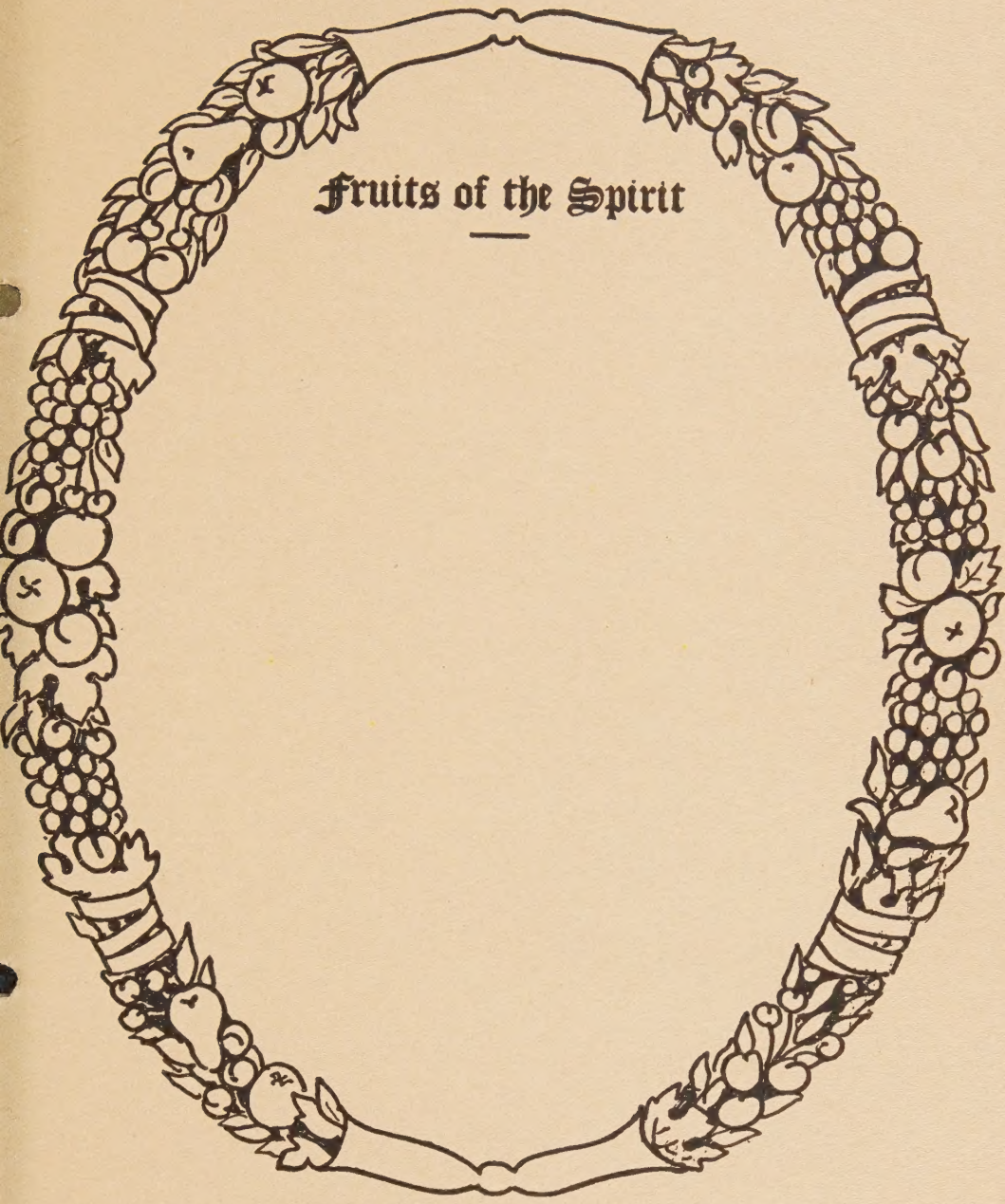
VIII.

IX.

X.


Freely ye
have received,
freely give.




Fruits of the Spirit